



Днесь поюще

Dneś pojúshche

Dneś pojúshche, kúpno ighráymo,
Tsaříá rozhdénnoғo fsi da voshvalíamo.
Pojúshche i chtúshche,
“Sláva v vishníh Bóghu,” ghlagóľiushche.

Přistupíte do mladéntsâ togho
i posluháyte rózumu Yoho.
U rukah kvítki, na ghlaváh vinkí,
búdete máti na fsi víki.

We Sing Today

We sing today and make merry all together,
praising the Newborn King.
We praise and give honor,
as we exclaim: “Glory to God in the highest!”

Come and approach that Newborn Child
and listen to His wisdom.
Branches in your hands and crowns upon your heads,
which you shall inherit for all eternity.

EDITOR'S NOTE

The Ukrainian people have an extraordinarily rich heritage of carols—literally hundreds of tunes and texts, mostly devoted to Christmas, but including other feasts of the Eastern Orthodox festal cycle as well. Some carols were preserved in standard published collections of devotional, extra-liturgical songs, such as the *Bogoglasnik*, while others were collected and notated in villages by musical ethnographers in the late 19th and early 20th centuries.

Both the published collections and the ethnographic material served as fruitful resources for composers such as Kirill Stetsenko (1882–1922), who in his relatively brief career produced over a hundred choral arrangements of Ukrainian carols.

—Vladimir Morosan

Ukrainian Carol
arr. K. Stetsenko

Maestoso.

Soprano Alto Tenor Bass

Piano (for rehearsal only)

Dneś rō- yu - shche, kup - no i - ghray mo, Tsa - říā rozh - den - no - gho
Днесь по - ю - ще, куп - но и - грай - мо, Ца - ря рож - ден - но - го

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всі да вос - хва - ляй - мо. По - ю - ще i чту - ще,

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“Sla - va v vîsh - nîh Bo - ghu,” ghla - gho - ĩû - shche. Při - stu - pí - te
„Сла - ва в виш - них Бо - гу,” гла - го - лю - ще. При - сту - пі - те

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