(DISMISSAL TROPARION AT VESPERS)

After writing his freely-composed Liturgy of St. John Chrysostom (Opus 41), Peter Iliich Chaikovsky turned his attention to the unison chant-books of the Russian Orthodox Church as a source of material for his sacred works. The result was the harmonized setting of the All-Night Vigil, Opus 52, subtitled "An Essay in the Harmonization of Church Hymns."

Concerning his principles of harmonization Chaikovsky wrote in the Preface to the Vigil: "... I stayed within the strict boundaries of the so-called strict style, i.e., invariably avoided chromaticism and only in the most limited number of instances allowed the use of dissonance." The setting of Rejoice, O Virgin is loosely based on a melody of Russian "Greek" Chant found in the Obikhod Notnago Peniia (Moscow: Sinodal'naia Tipografiia, 1900 and earlier editions) p. 31. The melody has been paraphrased in places by Chaikovsky and cast in a $\frac{3}{4}$ meter.

Blessed Be the Name, adapted from Chaikovsky's Liturgy, may be sung directly following Rejolce, Both works are based on the original Slavonic versions published by P. Yurgenson of Moscow in the composer's



