

HYMNS FOR THE ORTHODOX LITURGY

PRAISE THE LORD, O MY SOUL

(THE SECOND ANTIPHON) Psalm 145.

Performance note: Research into performance practice shows that there are two different methods of singing Orthodox liturgical pieces in recitative style. According to the first method, prevalent in St. Petersburg and western Russia, the speed of the pulse varies within the phrase, moving faster on repeated notes and slower in melodic passages. Consequently the duration of a given note value changes, and the relationship of one note value to another is not strictly proportional.

In the other method, characteristic of Moscow and central Russia, the pulse remains constant, and the relationship between note values is exact (e.g., a half-note is held exactly twice as long as a quarter-note.)

In either system the strong and weak syllables form rhythmic groups, predominantly of two quarters and three quarters. To facilitate performance all three-quarter-note groups have been bracketed above the text in this edition. A half-bracket (\frown) signifies that the syllable under it is a pick-up to a strong syllable.

The present edition is based on the original Slavonic version published in the *Tserkovno-Pevcheskii Sbornik*, Vol. 2, Part 1 (St. Petersburg: Sinodal'naia Tipografiia, 1903) pp. 22-24. To accommodate the English text adjustments have been made in the rhythm and note values; however, the overall melodic and harmonic scheme of the piece has remained intact. The tempo and dynamic markings have been suggested by the editor.

Set in English and edited by
VLADIMIR MOROSAN

D. SOLOVIEV
(1843-1910)
Harmonization of
Kievan Chant, Tone 8

[♩ = 88-108]

mf

Soprano
Alto

GLO - RY TO THE FA - THER, AND TO THE SON, AND TO THE HO - LY

Tenor
Bass

mf

SPIR - IT. PRAISE THE LORD, O MY SOUL!

mf

I WILL PRAISE THE LORD AS LONG AS I LIVE; I WILL SING PRAISES TO

MY GOD WHILE I HAVE BE - ING. PUT NOT YOUR TRUST IN

PRIN - CES, IN SONS OF MEN, IN WHOM THERE IS NO SAL -

- VA - TION. WHEN HIS BREATH DE - PARTS HE RE - TURNS TO HIS EARTH;

ON THAT VE - BY DAY HIS PLANS PER - ISH. THE LORD WILL

f

f

REIGN FOR - EV - ER; THY GOD, O ZI - ON, TO ALL GEN - ER - A - TIONS.