

The Paschal Stichera

(Znamenny Chant, No. 3 – for Treble Voices)

Tone 5 (Abbreviated)

Arranged by Vladimir Morosan

1.

Harmony
Melody

Let God a-rise (and) let His en - e-mies be scat -

Alto
(Bass)

Sticheron 1.

tered! To-day, a sac-red Pas-cha is re-vealed to us.

new and ho-ly Pas-cha, a mys-ti-cal Pas-cha

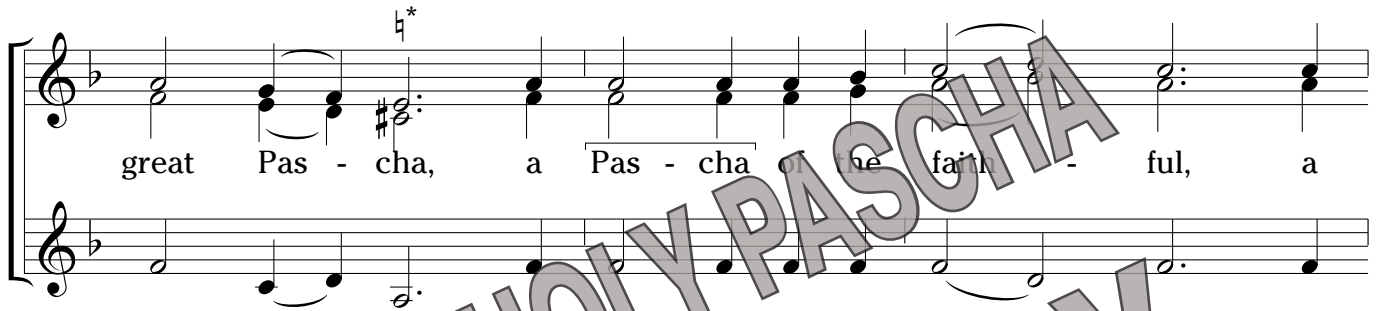
Pas-cha worthy of ven-er-a-tion, a Pascha that** is

Christ, the Re-deem-er, an un-blem-ished*** Pas-cha, a

*May be sung as C-natural.

**“which” in some translations.

***“blameless” in some translations.

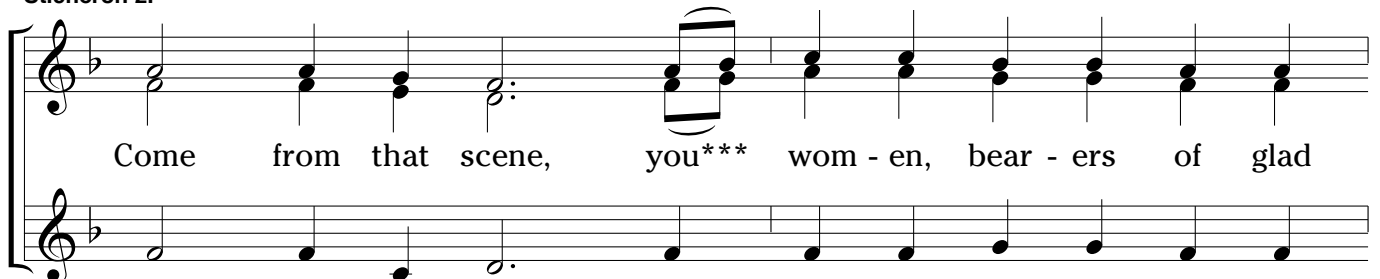


For abbreviated chant versions of Stichera 3 and 4, see p. 253ff.

2.



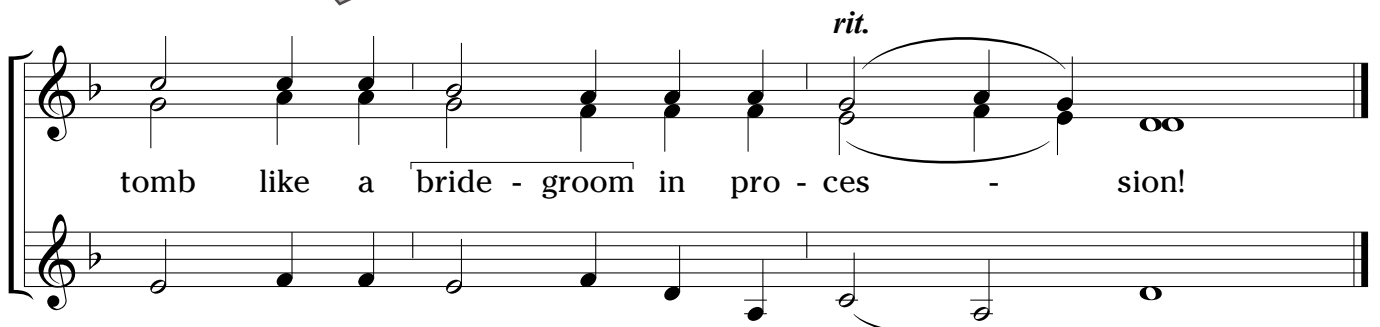
Sticheron 2.



*May be sung as C-natural.

**"which" in some translations.

***"O" in some translations.



*seeing" in some translations.

**"coming forth" in some translations.

3.

So the sinners will perish before the face of God, but

let the right - eous be glad!

Sticheron 3.

The myrrh-bear - ing wom - en at the break of dawn drew

near to the tomb of the life - Giv - er. There they found an

An - gel sit - ting on the stone, who* greet - ed them with these

*“he” in some translations.

words: "Why do you seek the Liv-ing a-mong the dead? Why do you

mourn the In - cor - rupt as though He were in cor - rup - tion?*

Go, pro - claim the glad tid - ings to His dis - ci - ples!"

4.

This is the day that** the Lord has made. Let us re -

joice and be glad in it!

*“amid corruption” in some translations.

**“which” in some translations.

Sticheron 4.

Beau - ti - ful Pas - cha! Pas - cha, the Pas - cha

(Pas - cha of beau - ty!)

of the Lord, A Pas - cha wor - thy of all hon - or has

dawned for us. Pas - cha! Let us em -

brace each oth - er joy - ous - ly! O

*) See alternative version on p. 252.

Pas -

cha, ran-som from af-flic-tion!

For to-day, Christ has shone forth from the sep-ul-

cher* as from a brid-al cham-ber, and

filled the wom-en with say-ing: "Pro-

rit.
claim the glad-tid-ings to the A-pos-tles!"

"tomb" in some translations.

5.

Glory to the Father, and to the Son, and to the Ho - ly Spir - it,

now and ever and un - to ag - es of ag - es. A - men.

Sticheron 5.

This is the Day of Res - ur - rec - tion! Let us be il -

lu - mined by the Feast. Let us em - brace each oth - er.

Let us call "broth - ers" e - ven those who* hate us,

*“that” in some translations.

and for - give all by the Re - sur - rec - tion. And

so let us cry: "Christ is ris - en from the dead,

tram - pling down death by death, and up - on those in the

tombs be - stow - ing life!

Repeat 3 times or as appointed.

*) Alternative version.

O Pas - cha,

*May be sung as F-natural.

Paschal Stichera 2, 3 & 4

(Alternative versions for Treble Voices)

Znamenny Chant (abbreviated) Tone 5

Arranged by Vladimir Morosan

2.

Harmony
Melody

As — smoke an — ish — es, so let them van — ish!

Alto
(Bass)

Sticheron 2.

Come from that scene, you* — wom — en, bear — ers of glad

tid — ings, and say to Zi — on: “Re — ceive from us the glad

tid — ings of joy of Christ's Res — ur — rec — tion!” Ex —

ult and be glad and re — joice, O Je — ru — sa — lem,

*“O” in some translations.



Sticheron 3.



*for thou hast (you have) seen" in some translations.

**"Who comes forth" in some translations.



to the tomb of the Life - Giv - er. There they found an An - gel



sit - ting up - on* the stone, who** greet - ed them with these



words: "Why do you seek the Liv - ing a - mong the dead? Why do you



mourn the In - cor - rupt as though He were in cor - rup - tion?***



Go, pro - claim the glad tid - ings to His dis - ci - ples!"

*on" in some translations.

**"He" in some translations.

***"amid corruption" in some translations.

4.

This is the day that** the Lord has made Let us re -

rit.

joyce and be glad in it!

Sticheron 4.

Beau - ti - ful Pas cha! Pas - cha, the Pas - cha
(Pas - cha of beau ty!)

of the Lord, A Pascha worthy of all hon - or has dawned for us.

Pas - cha! Let us em - brace each oth - er

*“which” in some translations.

**May be sung as C-natural.

joy - ous - ly! O Pas - cha, ran - som from al - lic - tion!

For to - day, as from a brid - al cham - ber, Christ has shone

forth from the tomb and filled the wom - en with joy — say -

rit.
ing: "Pro - claim the glad tid - ings to the A - pos - tles!"

"Glory... now and ever..." and Sticheron 5 (see p. 251).

*May be sung as C-natural.