

# The Beatitudes

(based on znamenny themes)

Benedict Sheehan  
(b. 1980)

Soprano  
Alto

*mf*

Tenor  
Bass

*mf*

In Thy King - dom re - mem - ber us, O Lord, when Thou com - est in Thy

Detailed description: This system shows the first two staves of the musical score. The top staff is for Soprano and Alto, and the bottom staff is for Tenor and Bass. Both parts begin with a mezzo-forte (*mf*) dynamic. The lyrics are: "In Thy King - dom re - mem - ber us, O Lord, when Thou com - est in Thy".

1

King - dom. [oh]

*p*

Bless - ed are the poor in spir - it, for theirs is the

Detailed description: This system shows the continuation of the musical score. It includes a first ending bracket labeled '1'. The lyrics are: "King - dom. [oh] Bless - ed are the poor in spir - it, for theirs is the". The dynamic changes to piano (*p*) for the second part.

2

Bless - ed are those who mourn,

King - dom of heav - en. [oh]

Detailed description: This system shows the continuation of the musical score. It includes a second ending bracket labeled '2'. The lyrics are: "Bless - ed are those who mourn, King - dom of heav - en. [oh]".

3

for they shall be com - fort-ed. [oh]

Bless - ed are the meek, for -

Detailed description: This system shows the continuation of the musical score. It includes a third ending bracket labeled '3'. The lyrics are: "for they shall be com - fort-ed. [oh] Bless - ed are the meek, for -".

4

*mf*

Bless - ed are those who hun - ger and

*mf*

they shall in - her - it the earth. Bless - ed are those who hun - ger and

thirst af - ter right - eous - ness, for — they shall be filled.

thirst af - ter right - eous - ness, for they shall be filled.

5

[oh]

*p*

Bless - ed are the mer - ci - ful, for they shall ob - tain

6

*p*

Bless - ed are the pure — in heart, for — they shall

mer - cy. — [oh]

7

see God. [oh]

Bless - ed are the peace - mak - ers, for they shall be

8

*mf*

called the sons of God. Bless - ed are those who are

per - se - cut - ed for right - eous-ness' sake, for theirs is the King -

per - se - cut - ed for right - eous-ness' sake, for theirs is the King -

9

*mf*

dom of heav - en. Bless - ed are you when men shall re -

dom of heav - en. Bless - ed are you when men shall re -