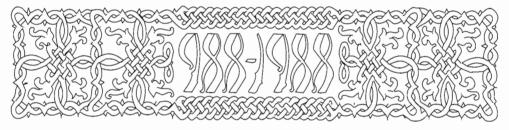


MONUMENTS OF RUSSIAN SACRED MUSIC

Sergei Rachmaninoff ALL-NIGHT VIGIL

Opus 37



Series IX, Volume 2

Edited by

Vladimir Morosan and Alexander Ruggieri

MUSICA RUSSICA



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Printed in the United States of America



CONTENTS

	Editorial Note	•
	The Text of the All-Night Vigil.	vi
1.	Приидите, поклонимся [Přiidífe, pokloñímsı̂a] Come, Let Us Worship]
2.	Благослови, душе моя, Господа [Blagosloví, dushe moya, Ghóspoda] Bless the Lord, O My Soul	4
3.	Блажен муж [Blazhén muzh] Blessed Is the Man	13
4.	Свете тихий [Svéte tíhiy] Gladsome Light	22
5.	Ныне отпущаеши [Niñe otpushcháyeshii] Lord, Now Lettest Thou	27
6.	Богородице Дево [Bogoróditse Dévo] Rejoice, O Virgin	32
7.	Шестопсалмие [Shestopsálmiye] The Six Psalms	36
8.	Хвалите имя Господне [Ḥvalite imia Ghospódñe] Praise the Name of the Lord	40
9.	Благословен еси, Господи [Blagoslovén yeší, Ghóspodi] Blessed Art Thou, O Lord	47
0.	Воскресение Христово видевше [Voskřešéñiye Ḥřistóvo vídevshe] Having Beheld the Resurrection of Christ	6
1.	Величит душа моя Господа [Velíchit dushá moyá Ghóspoda] My Soul Magnifies the Lord	68
2.	Славословие великое [Slavoslóviye velíkoye]	8

13.	Тропарь «Днесь спасение» [Tropar "Dnes spasentye"] The Troparion "Today Salvation Has Come"	101
14.	Тропарь «Воскрес из гроба» [Tropář "Voskřés iz gróba"] The Troparion "Thou Didst Rise from the Tomb"	104
15.	Взбранной воеводе [Vzbránnoy voyevóde] To Thee, the Victorious Leader	108
	Appendix ~ The unison chants used in the All-Night Vigil	113
	The RUSSICA TM Transliteration System	123



Editorial Note

The present score is a softbound performing edition of the hardcover volume in the series *Monuments of Russian Sacred Music*. As such, it contains the elements that are most essential for the practical performance of Rachmaninoff's work: the music itself, the text and its translation, the unison chants upon which nine of the fifteen sections are based, and an explanation of the RUSSICATM transliteration system. The full critical apparatus, which includes detailed discussions of this work's historical background, its liturgical structure, and matters of performance practice, is found in the hardcover edition. A summary of the editorial procedures is given below.

The present edition is based on the first edition of Rachmaninoff's *Vsenoshchnoye bdeniye* [All-Night Vigil], Opus 37, published in 1915 (Moscow-Petrograd: Rossiyskoye muzikal'noye izdatel'stvo). All of the composer's performance indications have been preserved. Original Russian tempo terms are given, along with their Italian equivalents in brackets; common terms of expression (e.g., *ritenuto*, *più mosso*, etc.) are rendered in the Italian only, although the composer gave all such indications in Russian in the original edition.

In movements without regular meter signatures, solid barlines, retained from the original, indicate divisions between major musical and textual phrases. Where applicable, dotted barlines and brackets above groups of three equal beats in otherwise duple time have been added editorially as an aid to phrasing and text accentuation. The editors believe that the performance of all the movements without meter signatures, whether based on an actual chant or in imitation of chant, should be performed *alla breve*, although the composer has only indicated this in movements No. 7, 10, and 12.

Piano reductions are the composer's own and are for rehearsal only. The slurring in the piano reductions merely reflects the conventions of vocal music and has therefore been omitted.

Generally speaking, in setting the All-Night Vigil, Rachmaninoff did not concern himself with the liturgical minutiae of the service, such as litanies or responses. The exception are the two Amen's at the beginning of Nos. 1 and 2. In a concert performance both should be omitted; or, in order to establish the tonality of C major, the first Amen may be sung, preceded by the following exclamations of the deacon and priest: "Arise! Master, bless!" and "Glory to the Holy, Consubstantial, Life-Creating, and Undivided Trinity, now and ever, and unto ages of ages!"





PRIEST: (Tenor)



The second Amen, which has no exclamation before it, should be omitted in any case.

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The Text of the All-Night Vigil

as set by Sergei Rachmaninoff

No. 1

Přiidíte, pokloňímšía Tsařévi náshemu Bógu. Přiidíte, pokloňímšía i připadém Hřistú Tsařévi náshemu Bógu. Přiidíte, pokloňímšía i připadém sámomu Hřistú Tsařévi i Bógu náshemu. Přiidíte, pokloňímšía i připadém Yemú. Come, let us worship God, our King.
Come, let us worship and fall down
before Christ, our King and our God.
Come, let us worship and fall down
before the very Christ, our King and our God.
Come, let us worship and fall down before Him.

No. 2

Blagosloví, dushé moyá, Ghóspoda, blagoslovén yeší, Ghóspodi.
Ghóspodi Bózhe moy, vozvělíchilšia yeší želó.
Blagoslovén yeší, Ghóspodi.
Vo ispovédañiye i v vělělépotu obléklšia yeší.
Blagoslovén yeší, Ghóspodi.
Na goráh stánut vódi.
Ďívna delá Tvoyá, Ghóspodi.
Posředé gor próydut vódi.
Ďívna delá Tvoyá, Ghóspodi.
Fšía přemúdrostiyu sotvoříl yeší.
Sláva Ťi, Ghóspodi, sotvořívshemu fšía.

Bless the Lord, O my soul, blessed art Thou, O Lord.
O Lord my God, Thou art very great.
Blessed art Thou, O Lord.
Thou art clothed with honor and majesty.
Blessed art Thou, O Lord.
The waters stand upon the mountains.
Marvelous are Thy works, O Lord.
The waters flow between the hills.
Marvelous are Thy works, O Lord.
In wisdom hast Thou made all things.
Glory to Thee, O Lord, who hast created all!

No. 3

Blazhén muzh,ízhe ñe íđe na sovét ñechesťívïh. Allilúya, allilúya, allilúya. Yáko vesť Ghospóð puť právednïh, i puť ñechesťívih pogíbñet. Allilúya.... Rabótayte Ghóspoðevi so stráhom, i ráduytesía Yemú s třépetom. Allilúya... Blazhéñi fši naðéyushchiisía nañ. Allilúya... Voskřesňí, Ghóspoði, spaší mía, Bózhe moy. Allilúya... Ghospódňe yesť spašéňiye, i na lrúðeh Tvoíh blagoslovéňiye Tvoyé. Allilúya... Sláva Ottsú, i Sinu, i Svíatómu Dúhu, i niñe i přísno i vo véki vekóv. Amíň. Allilúya, allilúya, allilúya, sláva Tebé, Bózhe. Allilúya, allilúya, allilúya, sláva Tebé, Bózhe. Allilúya, allilúya, allilúya, sláva Tebé, Bózhe.

Blessed is the man, who walks not in the counsel of the wicked. Alleluia, alleluia, alleluia.

For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia...

Serve the Lord with fear and rejoice in Him with trembling. Alleluia...

Blessed are all who take refuge in Him.

Arise, O Lord! Save me, O my God! Alleluia...

Salvation is of the Lord; and Thy blessing is upon Thy people. Alleluia...

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Alleluia, alleluia, alleluia, glory to Thee, O God!

Alleluia, alleluia, alleluia, glory to Thee, O God!

Alleluia, alleluia, alleluia, glory to Thee, O God!

Světe tíhiy svíatíya slávi Bessmértnago, Ottsá Nebésnago, Svíatágo, Blazhénnago, Iisúše Hřisté. Přishédshe na západ sólntsa, vídevshe svet vechérňiy, poyém Ottsá, Sína i Svíatágo Dúha, Bóga. Dostóin yeší vo fšía vřemená pet bíti glási přepodóbnimi.

Sine Bózhiy, zhivót dayáy,

témzhe mir Tia slávit.

Niñe otpushcháyeshi rabá Tvoyegó, Vladiko, po glagólu Tvoyemú s mírom, yáko vídesta óchi moí spašéñiye Tvoyé, yézhe yeší ugotóval před litsém všeh liudéy, svet vo otkrovéňiye yazikov, i slávu liudéy Tvoíh Izráilía.

Bogoróditse Dévo, ráduysía, Blagodátnaya Maříye, Ghospód s Tobóyu. Blagoslovénna Ti v zhenáh, i blagoslovén Plod chřéva Tvoyegó, yáko Spása rodilá yeší dush náshih.

Sláva v vishñih Bógu, i na žemlí mir, v chelovetseh blagovoleniye. (3x) Ghóspodi, ustne moí otverzeshi, i ustá moyá vozvestrat hvalú Tvoyú.

Hvalíte ímia Ghospódñe. Allilúia. Hvalíte, rabí Ghóspoda. Allilúia, allilúia. Blagoslovén Ghospód ot Šióna, zhiviy vo Iyerusalíme. Allilúia Ispovédaytešia Ghóspodevi, yáko blag. Allilúia, allilúia. Yáko v vek mílost Yegó. Allilúia. Ispovédaytešia Bógu nebésnomu. Allilúia, allilúia. Yáko v vek mílost Yegó. Allilúia.

No. 4

Gladsome Light of the holy glory of the Immortal One—the Heavenly Father, holy and blessed—O Jesus Christ!
Now that we have come to the setting of the sun, and behold the light of evening, we praise the Father, Son, and Holy Spirit—God. Thou art worthy at every moment to be praised in hymns by reverent voices.O Son of God, Thou art the Giver of Life; therefore all the world glorifies Thee.

No. 5

Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people—a light to enlighten the Gentiles, and the glory of Thy people Israel.

No. 6

Rejoice, O Virgin Theotokos, Mary full of grace, the Lord is with Thee. Blessed art Thou among women, and blessed is the Fruit of Thy womb, for Thou hast borne the Savior of our souls.

No. 7

Glory to God in the highest, and on earth peace, good will among men. (3x) O Lord, open Thou my lips, and my mouth shall proclaim Thy praise.

No. 8

Praise the name of the Lord. Alleluia.

Praise the Lord, O you His servants. Alleluia, alleluia.

Blessed be the Lord from Zion,

He who dwells in Jerusalem. Alleluia.

O give thanks unto the Lord, for He is good.

Alleluia, alleluia.

For His mercy endures forever. Alleluia.

O give thanks unto the God of Heaven.

Alleluia, alleluia.

For His mercy endures forever. Alleluia.

Blagoslovén yeşí, Ghóspodi, nauchí mía opravdániyem Tvoím. Blessed art Thou, O Lord, teach me Thy statutes.

Angelskiy sobór udivísía, zrıa Tebé v mertvih vmenivshasıa. smértnuyu zhe, Spáše, křéposť razořívsha, i s Sobóyu Adáma vozdřígsha, i ot áda fšía svobózhdsha.

The angelic host was filled with awe, when it saw Thee among the dead. By destroying the power of death, O Savior, Thou didst raise Adam, and save all men from hell!

Blagoslovén yesí, Ghóspodi, nauchí mía opravdániyem Tvoím.

Blessed art Thou, O Lord, teach me Thy statutes.

"Pochtó míra s mílostivnimi slezámi, o ucheñítsï, rastvoříáveře?" Blistáyaysía vo gróbe Angel, mironósitsam veshcháshe: "Vídite vi grob, i urazuméyte: Spas bo voskřéše ot gróba."

"Why do you mingle myrrh with your tears of compassion, O ye women disciples?" cried the radiant angel in the tomb to the myrrhbearers. "Behold the tomb and understand: the Savior is risen from the dead!"

Blagoslovén yeşí, Ghóspodi, nauchí mía opravdániyem Tvoím.

Blessed art Thou, O Lord, teach me Thy statutes.

Zeló ráno mironósitsï techáhu ko gróbu Tvoyemú rïdáyushchiya, no předstá k ñim Angel, i řeché: "Rïdáñiya vřémîa přestá, ne pláchite, voskřešéñiye zhe apóstolom rtsite."

Very early in the morning the myrrhbearers ran with sorrow to Thy tomb, but an Angel came to them and said: "The time for sorrow has come to an end! Do not weep, but announce the resurrection to the apostles!"

Blagoslovén yesí, Ghóspodi, nauchí mía opravdániyem Tvoím.

Blessed art Thou, O Lord, teach me Thy statutes.

Mironósitsï zhénï s mírï přishédshïya ko gróbu Tvoyemú, Spáše, rïdáhu. Angel zhe k ñim reché, glagólía: "Chto s mértvimi zhivágo pomishliáyete? Yáko Bog bo voskřéše ot gróba!"

The myrrhbearers were sorrowful as they neared Thy tomb, but the Angel said to them: "Why do you number the living among the dead? Since He is God, He is risen from the tomb!"

Sláva Ottsú, i Sinu, i Svíatómu Dúhu.

Glory to the Father and to the Son and to the Holy Spirit.

Pokloñímšía Ottsú, i Yegó Sinovi, i Svíatómu Dúhu, Svíařév Tróitse vo vedínom sushchestvé s Šerafímï zovúshche: "Svîat, Svîat, Svîat, yeşî Ghóspodi!"

We worship the Father, and His Son, and the Holy Spirit: the Holy Trinity, one in essence! We cry with the Seraphim:

I niñe, i přísno, i vo véki vekóv. Amíñ.

Both now and ever, and unto ages of ages. Amen.

"Holy, Holy, Holy art Thou, O Lord!"

Zhïznodávtsa rózhdshï, gřehá, Dévo, Adáma izbávila veší. Rádosť zhe Yéve v pecháli mésto podalá yeší; pádshïya zhe ot zhizni, k šey naprávi, iz Ťebé voplotívïysîa Bog i chelovék.

Since Thou didst give birth to the Giver of Life, O Virgin, Thou didst deliver Adam from his sin! Thou gavest joy to Eve instead of sadness! The God-man who was born of Thee has restored to life those who had fallen from it!

Allilúiya, allilúiya, allilúiya, sláva Tebé, Bózhe! Allilúiya, allilúiya, allilúiya, sláva Tebé, Bózhe! Allilúiya, allilúiya, allilúiya, sláva Tebé, Bózhe! Alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia! Glory to Thee, O God!

No. 10

Voskřešéňiye Hřistóvo vídevshe, pokloňímšía Svíatómu Ghóspodu Iisúsu, yedínomu bezgřéshnomu.
Křestú Tvoyemú pokloňíáyemšía, Hřisté, i svíatóye voskřešéňiye Tvoyé poyém i slávim: Ti bo yeší Bog nash, rázve Tebé inógo ñe znáyem, ímía Tvoyé imenúyem.
Přiidíte fši vérňii, pokloňímšía svíatómu Hřistóvu voskřešéňiyu: še bo přiíde křestóm rádosť fšemú míru, fšegdá blagoslovíáshche Ghóspoda, poyém voskřešéňiye Yegó: raspíátiye bo přeterpév, smértiyu smert razrushi.

Having beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only Sinless One.

We venerate Thy Cross, O Christ, and we hymn and glorify Thy holy resurrection, for Thou art our God, and we know no other than Thee; we call on Thy name.

Come, all you faithful, let us venerate Christ's holy resurrection.

For, behold, through the cross joy has come into all the world.

Ever blessing the Lord, let us praise His resurrection, for by enduring the cross for us, He has destroyed death by death.

No. 11

Velíchit dushá Moyá Ghóspoda, i vozrádovašía duh Moy o Bóže Spáše Moyém.

Připev: Chestnéyshuyu Heruvím
i slávneyshuyu bez sravnéniya Šerafím,
bez istléniya
Bóga Slóva rózhdshuyu,
súshchuyu Bogoróditsu Tra velicháyem.

Yáko přizřé na smiřéniye rabi Svoyeyá, še bo otnine ublazhát Mía fši ródi.

Yáko sotvoří Mñe velíchiye Šílniy, i sviáto ímia Yegó, i mílost Yegó v ródi rodóv boyáshchimsta Yegó....

Ñizlozhi sĩlniya so prestól, i vozñesé smirénniya, álchushchiya ispólñi blag, i bogatíáshchiyasía otpustí tshchi.

Vospřiyát Izráilía, ótroka Svoyegó, pomíanúti mílosti, yákozhe glagóla ko ottsém náshim, Avraámu i šémeñi yegó dázhe do véka. My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Refrain: More honorable than the Cherubim and more glorious beyond compare than the Seraphim, without defilement Thou gavest birth to God the Word, true Theotokos, we magnify Thee.

For He has regarded the low estate of His handmaiden. For behold, henceforth all generations will call me blessed.

For He who is mighty has done great things for me, and holy is His name, and His mercy is on those who fear Him from generation to generation....

He has put down the mighty from their thrones, and has exalted those of low degree; He has filled the hungry with good things, and the rich He has sent empty away.

He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his posterity forever.

No. 12

Sláva v vishñih Bógu, i na žemlí mir, v chelovétseh blagovoléñiye.
Hválim Tia, blagoslovím Tia, klániayem Ti šia, slavoslóvim Tia, blagodařím Tia, velíkiya rádi slávi Tvoyeyá.
Ghóspodi, Tsařiú Nebésniy, Bózhe Otche Fšederzhiteliu.
Ghóspodi, Sine Yedinoródniy, lisúše Hřisté, i Sviatiy Dúshe.
Ghóspodi Bózhe, Agnche Bózhiy, Sine Otéch, vžémliay gřeh míra, pomíluy nas; vžémliay gřeh míra, přiimí molítvu náshu.

pomíluy nas. Yáko Ti yeší yedín svíat,

Šedíáy odesnúyu Ottsá,

Ti yeşí yedín Ghospód, Iisús Hřistós,

v slávu Bóga Ottsá. Amíñ.

Na fšiak den blagoslovliú Tia

i vos'hvalīú ímīa Tvoyé vo véki i v vek véka.

Spodóbi, Ghóspodi, v deñ sey bez grehá sohranítisia nam.

Blagoslovén yesí, Ghóspodi, Bózhe oféts náshih, i hválno i proslávleno ímía Tvoyé vo véki. Amíñ.

Búđi, Ghóspođi, mílosť Tvoyá na nas,

yákozhe upováhom na Tîa.

Blagoslovén yeší, Ghóspodi, nauchí mía opravdániyem Tvoím. Blagoslovén yeší, Ghóspodi, nauchí mía opravdániyem Tvoím. Blagoslovén yeší, Ghóspodi, nauchí mía opravdániyem Tvoím. Ghóspodi, přibézhishche bil yeší nam

v rod i rod.

Az reh: Ghóspodi, pomíluy mía,

istselí dúshu moyú, yáko sogřeshih Tebé.

Ghóspodi, k Tebé přibegóh,

nauchí mía tvoříti vólíu Tvoyú, yáko Ti yeší Bog moy,

yáko u Ťebé istóchňik zhïvotá; vo svéte Tvoyém úzřim svet.

Probávi mílosť Tvoyú védushchim Tía.

Sviatiy Bózhe, Sviatiy Křépkiy, Sviatiy Bessmértniy, pomíluy nas. (3x)

Sláva Ottsú i Sïnu i Svíatómu Dú<u>h</u>u,

i niñe i přísno, i vo véki vekóv. Amíñ.

Sviatiy Bessmertniy, pomíluy nas.

Svîatiy Bózhe, Svîatiy Křépkiy, Sviatiy Bessmértniy, pomíluy nas.

Glory to God in the highest, and on earth peace,

Good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory.

O Lord, Heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ

and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father,

who takest away the sin of the world have mercy on us.

Thou who takest away the sin of the world,

receive our prayer.

Thou who sittest at the right hand of the Father,

have mercy on us.

For Thou alone art holy,

Thou alone art the Lord, Jesus Christ,

to the glory of God the Father. Amen.

Every day I will bless Thee

and praise Thy name forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord, God of our fathers,

and praised and glorified is Thy name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee.

Blessed art Thou, O Lord, teach me Thy statutes.

Blessed art Thou, O Lord, teach me Thy statutes.

Blessed art Thou, O Lord, teach me Thy statutes.

Lord, Thou has been our refuge from generation to generation.

I said: Lord, have mercy on me,

heal my soul, for I have sinned against Thee.

Lord, I flee to Thee,

teach me to do Thy will, for Thou art my God;

for with Thee is the fountain of life, and in Thy light we shall see light.

Continue Thy mercy on those who know Thee.

Holy God, Holy Mighty, Holy Immortal,

have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,

both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal,

have mercy on us.

No. 13

Dñes spaseñiye míru bïst, poyém Voskřesshemu iz gróba i Nachálňiku zhizñi násheya; razrushiv bo smertiyu smert, pobédu dadé nam i věliyu mílost. Today salvation has come to the world. Let us sing to Him who rose from the dead, the Author of our life. Having destroyed death by death, He has given us the victory and great mercy.

No. 14

Voskřés iz gróba i úzï rasterzál yeší áda, razrushil yeší osuzhděniye smérti, Ghóspodi, fšta ot šetéy vragá izbáviviy, yavíviy zhe Šebé apóstolom Tvoím, poslál yeší ya na própoved, i témi mir Tvoy podál yeší fšelénney, yedíne Mnogomílostive.

Thou didst rise from the tomb and burst the bonds of Hades! Thou didst destroy the condemnation of death, O Lord, releasing all mankind from the snares of the enemy! Thou didst show Thyself to Thine apostles, and didst send them forth to proclaim Thee; and through them Thou hast granted Thy peace to the world, O Thou who art plenteous in mercy!

No. 15

Vzbránnoy voyevóde pobedíteľnaya, yáko izbávľshešía ot zlih, blagodárstvennaya vospisúyem Ti rabí Tvoí, Bogoróditse: no yáko imúshchaya derzhávu nepobedímuyu, ot fšiákih nas bed svobodí, da zovém Ti: ráduyšía, Nevésto Nenevéstnaya.

To Thee, the victorious Leader of triumphant hosts, we Thy servants, delivered from evil, offer hymns of thanksgiving, O Theotokos!

Since Thou dost possess invincible might, set us free from all calamities, so that we may cry to Thee:

"Rejoice, O unwedded Bride!"



№ 1. Приидите, поклонимся











№ 2. Благослови, душе моя, Господа (Греческого роспева) Blagosloví, dushé moyá, Ghóspoda Bless the Lord, O My Soul (Grécheskovo rospéva) ("Greek" Chant)



*)ПРИМЕЧАНИЕ КОМПОЗИТОРА: Ноты под которыми стоят + надо исполнять с закрытым ртом.

^{*)}COMPOSER'S NOTE: Notes marked with a + should be hummed.











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№ 3. Блажен муж

Blazhén muzh

Blessed Is the Man



MRSM Ra 025



















№ 4. Свете тихий (Киевского роспева)

Svéte tíhiy **Gladsome Light** (Kíyevskovo rospéva) (Kievan Chant) Довольно медленно. (движение половинами) [Poco adagio. (alla breve)] Soprano II pp



MRSM Ra 026 22



- *) ПРИМЕЧАНИЕ РЕДАКТОРА: Добавлено С. Рахманиновым в экземпляре А. Кастальского.
- *) EDITOR'S NOTE: Added by S. Rachmaninoff in a copy belonging to A. Kastalsky.



^{*)}ПРИМЕЧАНИЕ КОМПОЗИТОРА: Может быть заменен первыми тенорами.

^{*)} COMPOSER'S NOTE: May be sung by the first tenors.







№ 5. Ныне отпущаеши (Киевского роспева)

Níñe otpushcháyeshi Lord, Now Lettest Thou (Kíyevskovo rospéva) (Kievan Chant) Медленно.¹ [Adagio.] 3 Soprano Alto Νί ñe ot shchá pu Ны пу не от ща Tenor Solo* Ni - ñe ot - pu - shchá ye - shï ra - bá Tvo - ye Ны - не от - пу - ща е-ши ра-ба Тво - е Tenor Νi ñe ot shchá pu ye Ны не от пу ща Bass Медленно. [Adagio.] Piano (for rehearsal only) shï Tvo Vla ra bá gó, ши ба Тво Вла pa ГO. 0 Vla ďί lu gó, gla ko, gó po Вла ΓО, ды кo, ПО гла Tenor II** + shï ra bá Tvo gó, Vla ye Вла ши ба Тво e pa го,

ПРИМЕЧАНИЯ КОМПОЗИТОРА: *)Этот голос может быть заменен двумя, тремя голосами в унисон первых теноров хора.

COMPOSER'S NOTES: *) This voice may be performed by two or three first tenors from the chorus.

27

^{**)} Ноты под которыми стоят $^+$ надо исполнять с закрытым ртом.

^{**)}Notes marked with a + should be hummed.

¹ПРИМЕЧАНИЕ РЕДАКТОРА: В автографе отсутствует.
¹EDITOR'S NOTE: This marking does not appear in the autograph score.









№ 6. Богородице Дево

Bogoróditse Devo

Rejoice, O Virgin



^{*)} ПРИМЕЧАНИЕ РЕДАКТОРА: В автографе первоначально: "Покойно, легко, очень нежно".

MRSM Ra 028 32

^{*)} EDITOR'S NOTE: Originally marked "Andante, leggiero, molto dolce" in the autograph.







№ 7. Шестопсалмие*)



- *) ПРИМЕЧАНИЕ РЕДАКТОРА: В автографе первоначально озаглавлено: «Славословие малое».
- *) EDITOR'S NOTE: Initially entitled "The Lesser Doxology" in the autograph.





- *) ПРИМЕЧАНИЕ КОМПОЗИТОРА: Акцентируя лишь нижние ноты.
- *) COMPOSER'S NOTE: Only the lower notes are accented.

¹ПРИМЕЧАНИЕ РЕДАКТОРА: В автографе первоначально: "Усиливая звук и ускоряя". ¹EDITOR'S NOTE: Initially marked "Crescendo and accelerando" in the autograph score.

Медленно, очень мягко. С большим чувством. [Adagio, dolce. Molto espressivo.]





№ 8. Хвалите имя Господне (Знаменного роспева)



^{*)}ПРИМЕЧАНИЕ КОМПОЗИТОРА: Звук альтов и басов должен быть равной силы.

MRSM Ra 030

^{*)} COMPOSER'S NOTE: The alto and bass parts should be equal in volume.

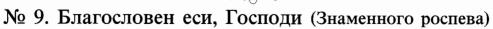








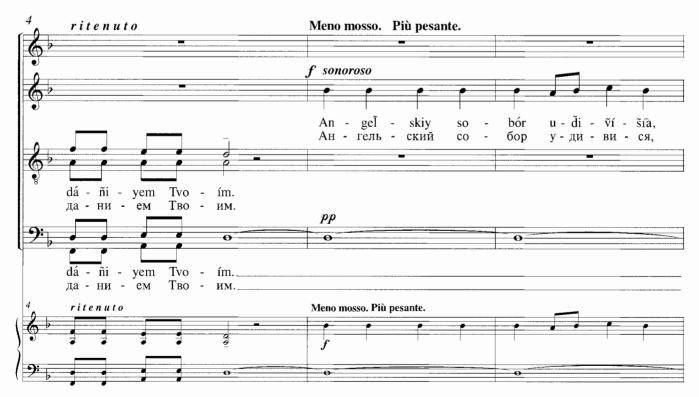




Blagoslovén yesí, Ghóspodi (Známennovo rospéva)

Blessed Art Thou, O Lord (Znamenny Chant)









*)ПРИМЕЧАНИЕ РЕДАКТОРА: Как и в других случаях, указанных композитором, ноты со знаком **+** исполняются с закрытым ртом.

^{*)}EDITOR'S NOTE: As in other cases indicated by the composer, notes marked with a + are to be hummed.







*)ПРИМЕЧАНИЕ КОМПОЗИТОРА: Может быть заменен первыми тенорами.

^{*)} COMPOSER'S NOTE: May be sung by the first tenors.



*)ПРИМЕЧАНИЕ КОМПОЗИТОРА: Может быть заменен первыми тенорами.

^{*)} COMPOSER'S NOTE: May be sung by the first tenors.







*)ПРИМЕЧАНИЕ КОМПОЗИТОРА: Выделяются первые тенора и вторые альты.

^{*)} COMPOSER'S NOTE: The first tenors and second altos stand out.



*)ПРИМЕЧАНИЕ КОМПОЗИТОРА: Выделяются альты и вторые сопрано.

^{*)} COMPOSER'S NOTE: The altos and second sopranos stand out.



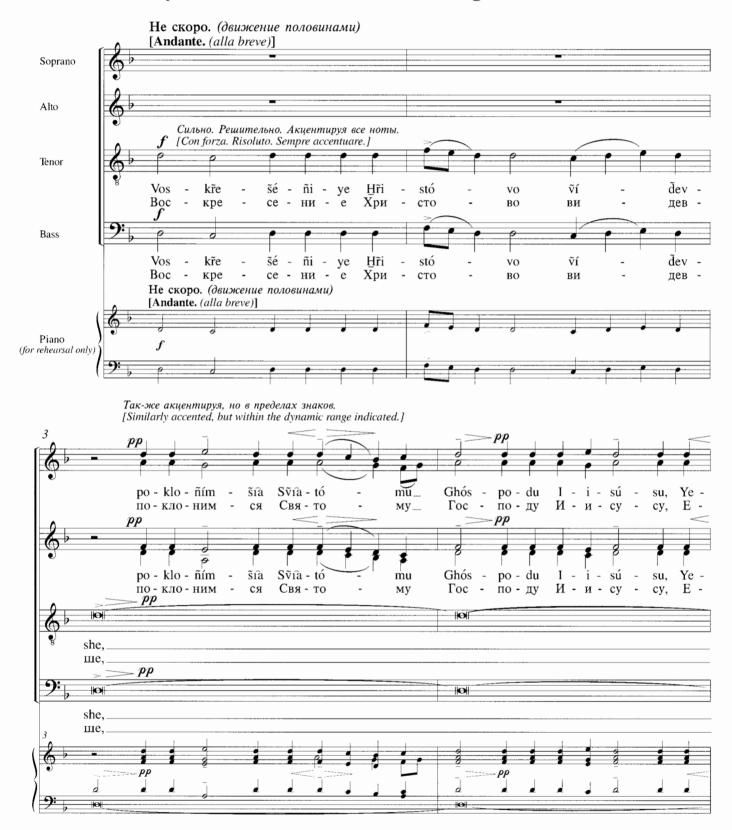




№ 10. Воскресение Христово видевше

Voskřešéňiye Hřistóvo vídevshe

Having Beheld the Resurrection



61











*)ПРИМЕЧАНИЕ КОМПОЗИТОРА: Мелкие ноты со штилями вниз – облегченная редакция.

^{*)} COMPOSER'S NOTE: The small notes with stems down are an ossia.





№ 11. Величит душа моя Господа

Velíchit dushá moyá Ghóspoda

My Soul Magnifies the Lord











*) ПРИМЕЧАНИЕ РЕДАКТОРА: В автографе здесь: "в темпе". *) EDITOR'S NOTE: The autograph reads "a tempo" here.

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- *) ПРИМЕЧАНИЕ РЕДАКТОРА: В автографо в EDITOR'S NOTE: This marking does not appear in the autograph.









№ 12. Славословие великое*) (Знаменного роспева)

Slavoslóviye veľíkoye*) (Známennovo rospéva)

The Great Doxology*)
(Znamenny Chant)



- *) ПРИМЕЧАНИЕ РЕДАКТОРА: В автографе озаглавлено: «Славословие большое».
- *) EDITOR'S NOTE: Entitled "Slavoslóviye bolshóye" in the autograph.













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*)ПРИМЕЧАНИЕ РЕДАКТОРА: В оригинале знаки crescendo и diminuendo – только в теноровой партии.

^{*)}EDITOR'S NOTE: The original notates crescendo and diminuendo only in the tenor part.





№ 13. Тропарь «Днесь спасение» (Знаменного роспева)

Tropář "Dňeš spašéňiye" (Známennovo rospéva)

The Troparion "Today Salvation" (Znamenny Chant)



101







№ 14. Тропарь «Воскрес из гроба» (Знаменного роспева)



104









№ 15. Взбранной воеводе (Греческого роспева)

Vzbránnoy voyevóde To Thee, the Victorious Leader (Gřécheskovo rospéva) ("Greek" Chant) Довольно скоро, с ярким ритмом. [Allegro con brio; molto ritmico.] Soprano Vzbrán noy___ vo vó ãе po Бe бе Взбран - ной по BO во де Alto ãе Vzbrán - noy vó Бe vo уè po Взбран - ной e бе во во де по Tenor ãе vó -Vzbrán noy ye Взбран во ной во e де Bass Довольно скоро, с ярким ритмом. Vzbrán - nov vo ye Allegro con brio; molto ritmico.] Взбран - ной во m. d. Piano (for rehearsal only) бe ãí đí ĩeĨ na po ya, na ya, $ff^{\Pi H}$ ДИ тель на по бе тель на я, ãí ĩeĨ ãí ĩeĨ Бe na ya, po na ya, ДИ тель ПО бе тель на ДИ на я, Я, Б́е đí ĩeĨ ãí ya, po Бe ĩeĨ po na na бе по бе ди тель на Я, по ДИ тель на Я, ff₽ vó ãе Б́е ãí ĩeĨ po na ya, во де по бе ДИ тель на Я, 8 ff











APPENDIX

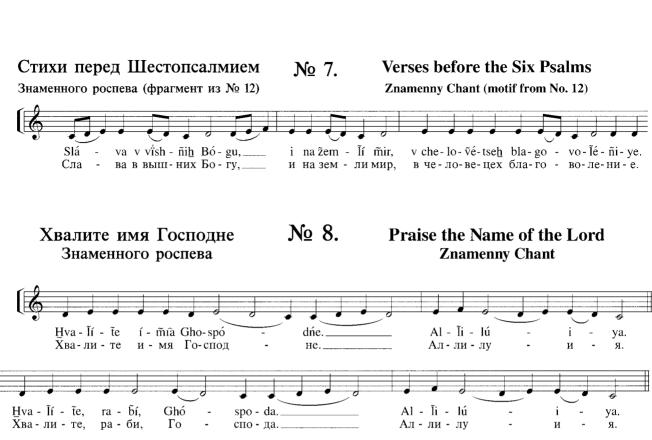
Given below are the unison chants used as *canti firmi* in Rachmaninoff's *All-Night Vigil*. They are drawn from the standard chant codex of the Russian Orthodox Church, the *Obihod notnogo peniya* [The common book of musical singing] (Moscow: Synodal Publishing House, 1900). For the present edition the melodies have been transcribed from the original square-note staff notation and rendered in treble instead of alto clef. In all but Nos. 4 and 9 the note values have been halved.



^{*)}Эту часть роспева Рахманинов не использовал.

^{*)}This portion of the chant was not used by Rachmaninoff.







"Ви - ди - те

вы гроб, и

№ 9. Благословен еси, Господи Blessed Art Thou, O Lord Little Znamenny Chant Малого знаменного роспева Припев: [Refrain] Bla - go - slo - ven ye - sí, Ghós - po - di, na - u - chí m̃ia o - prav - dá - ñi - yem Tvo - ím. Бла - го - сло - вен е - си, Гос - по - ди, на - у - чи мя о - прав - да - ни - ем Тво - им. An - gel - skiy so - bór z \tilde{T} \tilde{T} \tilde{T} \tilde{E} $\tilde{$ u - di - ví - sia, smert-nu - yu Ан-гельский со-бор у-ди-ви-ся, смерт-ну - ю zhe, Spá-še, křé-posť ra - zo - řív-sha, i s So-bó - yu A - dá - ma voz-dvíg - sha, da же, Спа-се, крепость ра - зо-рив-ша, и с Со-бо - ю А - да - ма_ воз-двиг - ша, и от да a fšīā svo - bózhd - sha. сво - божд - ша. вся Припев: [Refrain] Bla - go - slo - ven ye - sí, Ghós - po - di, na - u - chí mía o - prav - dá - ñi - yem Tvo - ím. о - прав - да - ни - ем Тво - им. Бла - го - сло - вен е - си, Гос - по - ди, на - у - чи мя Po-chtó mí-ra s m̃í-lo- st̃i- vnï- m̃i_ sle - zá - mi, u - che - ñí - tsï, ras - tvo - říá - ye - te? 0 По-что ми-ра с ми-ло-сти-вны-ми сле-за-ми, 0 у - че - ни - цы, рас - тво - ря - е - те? Bli - stá - yay - sia gró - be mi - ro - nó - si - tsam ve - shchá - sha: An - gel, Бли - ста - яй - ся Ан - гел, ми - ро - но - си - цам BO гро - бе ве - ща - ща: "Ví - đi - te ĩe: gró - ba." vï grob, u - ra - zu - méy Spas bo vos - kré - se ot

Припев: [Refrain]

Вla - go - slo - ṽén ye - s̃í, Ghós - po - d̃i, na - u - chí m̃ía o - prav - dá - ñi - yem Tvo - ím. Бла - го - сло - вен е - си, Гос - по - ди, на - у - чи мя о - прав - да - ни - ем Тво - им.

те:

Спас бо вос-кре-се

от гро-ба."

у - ра - зу - мей





Славословие великое Знаменного роспева

№ 12.

The Great Doxology Znamenny Chant





№ 13. **Today Salvation Has Come** Днесь спасение миру бысть Знаменного роспева **Znamenny Chant** Dñes. spa - šé - ñi - ye mí - ru bïsť. yém Vos - krés - she - mu__ iz__ gró - ba po Днесь_ спа-се-ни-е ми-ру бысть, по ем Вос-крес-ше - му_ из_ гро-ба she - ya; Na - chál - ñi - ku __ zhiz - ñi ná raz - ru - shïv ho smér - ti - yu smert. раз - ру - шив Ha - чаль - ни - ку__ жиз - ни на ше - я; бо смер - ти - ю смерть, ãé ___ nam ___ vé - li - yu___ по - бе - ду да де__ нам__ и__ ве - ли - ю___ ми - лость. **№** 14. Воскрес из гроба Thou Didst Rise from the Tomb Знаменного роспева **Znamenny Chant** Vos gró - ba i křés iz ú - zï ras - ter - zál ye εí. da, Boc крес из гро - ба и у - зы рас - тер - зал си_ Ghó - spo - đi, Го - спо- ди, raz - ru - shil ξí o - suzh - đé ñi smér ĩi,__ ye___ раз - ру - шил СИ о-суж - де ни e___ смер ya Še − b̃é_ fsia ot se-téy vra-gá iz - bá - vi - viy, ví - viy zhe ви - вый же вся от се-тей вра-га из - ба - ви - вый, се - бе_ а - по Я sto - lom_ Tvo - ím, ye - ší na__ pró - po - ved, té - mi po slál ya mir сто-лом_ Тво - им, по слал е - си на__ про - по - ведь, те - ми Я мир

đí - ñe_

ди - не___

ye

e

po - dál ye - ší fše - lén - ñey,

Твой по-дал е-си все-лен-ней,

go - mí

го - ми

los - ti - ve.

лос - ти - ве.

Mno -

Мно -

Взбранной воеводе Греческого роспева

No 15. To Thee, O Victorious Leader Russian "Greek" Chant





The RUSSICA™ Transliteration System

The text in the present edition appears in the original Church Slavonic (rendered in modern Cyrillic characters) and in transliteration. The RUSSICA™ transliteration system has been designed specifically with singing in mind, since none of the systems currently used to transliterate Russian succeed in accurately transmitting the sound of the language. Languages widely familiar to singers—Latin, Italian, German, and English—have been used as points of departure. Equivalents in the International Phonetic Alphabet (IPA) have been supplied wherever possible. The transliteration of titles and composers' names follows the system employed in *The New Grove Dictionary of Music and Musicians*.

VOWELS

Church Slavonic vowels are pure, without diphthongs, as in Latin or Italian:

Church Slavonic	Transliteration	English Key Word	IPA Symbol
a	a	father	[a]
е, ѣ, э	e	bet	[8]
и, і	i	meet	[i]
O	O	obey	[O]
y	u	food	[u]
ы	ï	$\mathrm{d}i$ p	[†]

The vowels 10 and π following consonants are transliterated as \bar{w} and \bar{w} , respectively. In reality it is the consonant preceding the vowel that is softened by the fleeting i [j] sound (see PALATALIZED CONSONANTS below). The vowels e (\mathfrak{b}), 10, and \mathfrak{g} at the beginning of words or following another vowel are transliterated as ye, yu, and ya, respectively. The letter y in transliteration always represents a semi-vowel, blended with a vowel, as in yet or toy; it never sounds alone as in copy or cry.

CONSONANTS

Consonants are pronounced as in Latin or English, with the following restrictions and exceptions:

Church Slavonic	Transliteration	English Key Word or Explanation	IPA Symbol
Г	g	get	[g]
r (initial)	gh	voiced; no exact English equivalent; distinguish from "h" below	
Ж	zh	treasure	[3]
й	у	always blended with a vowel as in yet, toy; never sounds alone as in copy, cry	[j]
p	r	always rolled	[r]
c	S	set	[S]
x	<u>h</u>	aspirated, as in German Bach; no exact English equivalent	[X]
Ц	ts	lets	[ts]
Ч	ch	chop	[tʃ]
Ш	sh	shop	[[]
Щ	shch	fresh cheese	[ʃtʃ]

PALATALIZED (SOFT) CONSONANTS

Consonants followed by the vowels e, io, or π are always softened (palatalized) by blending them with a fleeting sound of y ([j]). Consonants are also softened when followed by the "soft sign" (b). The symbol used to designate soft consonants in transliteration is the *tilde* (\sim), which is similarly used in Spanish: e.g., cañon. The following examples illustrate the occurrence of soft consonant sounds in English:

Fransliteration	English Equivalent	IPA Symbol
б	a <i>b</i> use	[b ^j]
ã	bi <i>d</i> you	[d ^j]
Ĩ	million; Italian gli	[^j]
ñ	a <i>m</i> use	[m ^j]
ñ	canyon	[n ^j]
p̃	pure	[p ^j]
$\tilde{\mathbf{r}}$	merriest (British)	[r ^j]
ĩ	bit you (said rapidly)	[t ^j]
$ ilde{ extbf{v}}$	review	[V ^j]

The soft consonants \tilde{s} and \tilde{z} do not have exact equivalents in English; the necessary sound can be obtained by blending the fleeting y sound with the consonant.

APOSTROPHE OF SEPARATION

An apostrophe (') between a consonant and a vowel indicates that the vowel should be articulated with a glottal attack, instead of being linked to the consonant.

An apostrophe between two consonants such as s and h, for example, indicates that the two sounds are to be pronounced individually, not as the consonant combination sh.

CHURCH SLAVONIC VERSUS MODERN RUSSIAN PRONUNCIATION

The language of the Russian Orthodox liturgy is not modern Russian, but Church Slavonic. Its pronunciation underwent a gradual evolution over the past ten centuries, assuming its present form sometime in the late seventeenth century. Generally speaking, Church Slavonic is pronounced even more phonetically than modern Russian, as the following points indicate:

- (1) The adjectival ending -ago in masculine and neuter genitive and accusative singular is pronounced as written, rather than as "-ovo" ("-avo") as in modern Russian.
- (2) The pronouns yego, tvoyego, moyego, etc., are pronounced as written, rather than as "yevo," "tvoyevo," "moyevo."
- (3) The unstressed vowel o is pronounced "o," rather than as a schwa as in modern Russian.
- (4) The initial consonant g (transliterated as gh) is voiced with a slightly guttural sound, rather than remaining hard as in modern Russian.
- (5) The verb endings -yesh, -yet, and -yem in second and third person singular and first person plural are pronounced as written, rather than as "-yosh," "-yot," and "-yom" as in modern Russian.

A NOTE ABOUT ACCENTED VOWELS

To clarify the textual stresses accent marks have been placed over the appropriate vowels in the transliteration. Unlike accent marks in some other languages (e. g., French), the marks in the RussicaTM transliteration system do not change the character of the vowel in any way: an accented "e," for example, has exactly the same sound (shape, vocal placement, etc.) as an unaccented "e."